

CLERK'S OFFICE

APPROVED

Date: 10-17-00

Submitted by: Assemblymembers FAIRCLOUGH, Abney,
Clementson, Kendall, Meyer, Sullivan, Taylor, Tesche,
Tremaine, Van Etten, Von Gemmingen
Prepared by: Assembly Office
For reading: OCTOBER 17, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 295

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING
'ANCHORAGE YOUTH MAKE A DIFFERENCE DAY', OCTOBER 21, 2000

WHEREAS, on Saturday, October 21, 2000, hundreds of Anchorage students, in grades 7 -
12, will gather at the 4th Avenue Theater to celebrate 'Anchorage Youth Make A Difference Day';
and

WHEREAS, on this special day, the first annual Harry Chapin Youth Arts Serv-a-thon will
be held, with over 150 youths displaying and/or performing their fine arts to raise funds for local
youth charities, including Anchorage Youth Court, Big Brothers and Big Sisters, Kids' Kitchen, Boys
and Girls Clubs, Alaska Youth and Parent Foundation, YMCA Mountain View Program, Alaska
Community Foundation, Volunteers of America Alaska, Alaska Spirit of Community Program and
Providence Children's Hospital; and

WHEREAS, this youth-focused event will kick off a week of activities designed to encourage
youth and all community members to act to make a difference in the lives of those less fortunate by
volunteering and giving back to and serving the community.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes

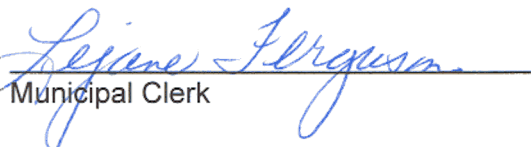
'Anchorage Youth Make A Difference Day'
October 21, 2000

and supports this opportunity of bringing youth artists and youth in volunteerism and service
together to make a positive difference in the Anchorage community.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 17th day of
October, 2000.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2000-298

1	SUBJECT OF AGENDA DOCUMENT		
	<i>Recognizing "Anchorage Youth Make A Difference Day", October 21, 2000</i>		<i>AR</i>
2	DEPARTMENT NAME	DIRECTOR'S NAME	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations Director		
	Municipal Manager		
	Finance		
	Community Development and Planning		
	Property and Facility Management		
	Management Information Systems		
	Office of Management and Budget		
	Purchasing		
	Operations Manager		
	Cultural and Recreational Services		
	Fire		
	Health and Human Services		
	Police		
	Public Works		
	Transit		
	Merrill Field (Airport)		
	Municipal Light and Power		
	Anchorage Water and Wastewater		
	Port		
	Solid Waste Services		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>For ACTION - Addendum</i> <i>7.C.6.</i>		
6	ASSEMBLY MEETING DATE	7	PUBLIC HEARING DATE REQUESTED
	<i>10-17-00</i>		

RECEIVED
 Office of Municipal Clerk
 OCT 16 2000
 P.O. Box 198850
 Anchorage, AK 99519-8850